

Information Flyer



# NIPISSING KENNEL CLUB INC.

186<sup>th</sup>, 187<sup>th</sup>, 188<sup>th</sup>, 189<sup>th</sup>, 190<sup>th</sup> & 191<sup>st</sup>

**CHAMPIONSHIP DOG SHOWS  
6 ALL BREED SHOWS**  
*Limited Entry of 200 Dogs Per Show*

**Saturday, October 6, 2018**

**Sunday, October 7, 2018**

**Monday, October 8, 2018**

**TROUT CREEK COMMUNITY CENTRE**  
181 Main Street West  
Trout Creek, Ontario

**ENTRIES CLOSE: 8:00 P.M. MONDAY, SEPTEMBER 24, 2018**  
*or when the limit of 200 dogs per show is reached*

## **2017 EVENTS**

**ANNUAL TURKEY DINNER**  
SATURDAY, OCTOBER 6, 2018

**ROAST BEEF DINNER**  
SUNDAY, OCTOBER 7, 2018  
*(Reservations for both required,  
forms in premium list)*

**BABY PUPPY AND VETERANS**  
ALL 6 SHOWS

**JUNIOR HANDLING**  
SATURDAY, OCTOBER 6, 2018

**Show Superintendent & Secretary**  
**MJN Show Services**  
9 Samya Court,  
Scarborough, ON  
M1R 2A4  
T. (416) 759-8593,  
F. (416) 759-7790

[www.nipissingkennelclub.com/show.htm](http://www.nipissingkennelclub.com/show.htm)

**OFFICIAL PREMIUM LIST AVAILABLE AT**  
[www.mjnshowservices.com](http://www.mjnshowservices.com)

## 2018 JUDGING PANEL

**Irenne Bader**, Box 44, R.R. 2, Ste. Anne MB R5H 1R2

**Barbara du Pree**, 3349 Donnelly Drive, Kemptville ON K0G 1J0

**Len Harfield**, 530 St Albans Rd., Bobcaygeon ON K0M 1A0

**Dayna Johnston**, P.O. Box 6147, The Oaks, NSW 2570

**Mark Johnston**, P.O. Box 6147, The Oaks, NSW 2570

**Bonnie Linnell Clarke**, 600 Wild Holly Lane, Holly Springs, NC 27540-8662

**Bruce Owen**, 13395 6th Line Nassagaweya, Acton ON L7J 2L7

**Sue Ellen Rempel**, 22124 Mun 43 N Ile Des Chenes East MB, R0A 0T3

**Linda St. Hilaire**, 2330 Av Saint-Clément Québec QC G1E 3W8

**Rita Walker**, P.O. Box 131 Morewood ON K0A 2R0

## 2018 JUDGING ASSIGNMENTS

Grp.	Sat. Oct 6 Show #1	Sat. Oct 6 Show #2	Sun. Oct 7 Show #3	Sun. Oct 7 Show #4	Mon. Oct 8 Show #5	Mon. Oct 8 Show #6
1	Bruce Owen*	Mark Johnston*	Sue Ellen Rempel*	Dayna Johnston*	Bonnie Linnell Clarke*	Linda St. Hilaire*
2	Sue Ellen Rempel*	Bonnie Linnell Clarke*	Rita Walker*	Bruce Owen*	Len Harfield*	Mark Johnston*
3	Bruce Owen*	Sue Ellen Rempel*	Mark Johnston*	Bonnie Linnell Clarke*	Rita Walker*	Linda St. Hilaire Akita to and including Great Pyrenees and Greenland Dog  Len Harfield* Balance of Breeds
4	Len Harfield*	Bruce Owen*	Sue Ellen Rempel*	Mark Johnston*	Dayna Johnston*	Rita Walker*
5	Sue Ellen Rempel*	Len Harfield*	Bonnie Linnell Clarke*	Rita Walker*	Mark Johnston*	Dayna Johnston*
6	Mark Johnston*	Bruce Owen*	Len Harfield*	Sue Ellen Rempel*	Rita Walker*	Dayna Johnston*
7	Barbara duPree*	Irenne Bader*	Sue Ellen Rempel*	Bruce Owen*	Rita Walker*	Len Harfield*
BIS RBIS BPIS BBPIS BVIS	Sue Ellen Rempel	Bonnie Linnell Clarke	Mark Johnston	Dayna Johnston	Rita Walker	Len Harfield

\*Denotes Group Judging



OFFICIAL CANADIAN KENNEL CLUB FORM

CONFORMATION

NIPISSING KENNEL CLUB INC.

- Show #1  Show #2 - Sat. Oct. 6, 2018
- Show #3  Show #4 - Sun. Oct. 7, 2018
- Show #5  Show #6 - Mon. Oct. 8, 2018

**CLOSING DATE: 8 p.m.**  
**MON. SEPT. 24, 2018**  
*or when limit is reached*  
 Make fees payable to  
**Nipissing Kennel Club Inc.**  
 and mail to:  
 MJN Show Services  
 9 Samya Court  
 Scarborough, ON M1R 2A4

Entry Fees (\$30.00 per show) \$ \_\_\_\_\_  
 Listing Fees (\$11.30 per show) \$ \_\_\_\_\_  
 Exhibition Only (\$10.00) \$ \_\_\_\_\_  
 Veterans (\$12.00 per show) \$ \_\_\_\_\_  
 Baby Puppy (\$12.00 per show) \$ \_\_\_\_\_  
 Catalogue (\$8.00 each) \$ \_\_\_\_\_  
 TOTAL enclosed \$ \_\_\_\_\_

*Please type or print clearly*

Breed	Variety	Sex
-------	---------	-----

Enter in the following Classes:

- |  |  |
|--|--|
| <input type="checkbox"/> Junior Puppy      | <input type="checkbox"/> Open            |
| <input type="checkbox"/> Senior Puppy      | <input type="checkbox"/> Specials Only   |
| <input type="checkbox"/> 12 - 18 Month     | <input type="checkbox"/> Baby Puppy      |
| <input type="checkbox"/> Canadian Bred     | <input type="checkbox"/> Veterans        |
| <input type="checkbox"/> Bred by Exhibitor | <input type="checkbox"/> Exhibition Only |

Reg. Name of Dog

Check One – and – Enter Number here

- CKC Reg. No.
- CKC ERN No.
- CKC Misc. Cert. No.
- Listed

Date of Birth	Is this a puppy?
D _____ M _____ Y _____	YES ___ NO ___

Place of Birth
<input type="checkbox"/> Canada <input type="checkbox"/> Elsewhere

Breeder(s)

Sire

Dam

Reg'd Owner(s)

Owner's Address

City	Prov.	Code
------	-------	------

Name of Owner's Agent (if any) at the Show

Agent's Address

City	Prov.	Code
------	-------	------

Mail I.D. to  Owner or  Agent Email \_\_\_\_\_

**FAX/CREDIT CARD ENTRIES**

Amer Express  Mastercard  VISA Card No. \_\_\_\_\_ Expiry \_\_\_\_\_

Name of Cardholder \_\_\_\_\_ Signature \_\_\_\_\_

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and by any additional rules and regulations appearing in the premium list. Also by signing this form, I certify that I will not hold the Show giving Club, its members, directors, employees or agents liable in the event of any accident of misfortune however caused.

SIGNATURE OF OWNER OR AGENT

TELEPHONE NO.

---

**ENTRY FEES  
CHAMPIONSHIP  
SHOW**

Entry fee, per dog, per show .....	\$30.00
Listing fee per dog, per show .....	\$11.30
Baby Puppy/Veterans .....	\$12.00
Exhibition Only .....	\$10.00
Pre-ordered Catalogues (at show \$10.00) .....	\$8.00

**All fees include H.S.T. and are in Canadian Funds.** A listing fee is payable for all dogs entered at shows who do not have an individual C.K.C. registration number, or an E.R.N. No. All cheques and money orders are to be made payable to **Nipissing Kennel Club Inc.** and mailed to:

MJN Show Services  
9 Samya Court  
Scarborough, ON M1R 2A4

**Entries close 8:00 p.m. Monday, September 24, 2018  
or when the limit of 200 dogs per show is reached.**

---

**FAX/CREDIT  
CARD ENTRIES-  
MJN SHOW  
SERVICES**

**MJN Show Services – Fax Number: 416-759-7790**

MJN Show Services will accept entries when paid by VISA, MasterCard, American Express or e-mail transfer. The fee for this service is 10% of the total entry fee. Declined credit cards will be deemed non-payment and entries will be returned. Entries processed by credit card and then cancelled before closing time will be charged a fee of \$3.00. ***MJN Show Services will not be held responsible for any difficulties encountered with fax transmissions. Please call to confirm receipt prior to closing.***

---

**TELEPHONE  
ENTRY SERVICE**



**THE ENTRY LINE–Internet site: [www.theentryline.com](http://www.theentryline.com)**

**(519) 754-0393 1-800-293-2935 Fax: (519) 754-0796**

Mastercard/Visa/American Express. The Entry Line will close off their telephone and fax lines 2 hours before closing on **Monday, September 24, 2018 or when the limit of 200 dogs per show is reached.** This is a privately owned business that charges a fee for their service. MJN Show Services is not responsible for any errors made through The Entry Line.

## DIRECTIONS

**Driving Instructions:**

**From Toronto:** Hwy. 400 north approx. 82 km to Hwy. 11 North. Proceed north on Hwy. 11 approx. 195 km to McFadden Line/Hwy. 522 (exit 301). Proceed north on McFadden Line (Hwy. 522) approx. 2 km to Main St. (Trout Creek). Turn left on Main St. (Hwy. 522) and proceed west to arena on the left.

**From Sudbury:** Hwy. 17 east approx. 120 km to Hwy. 11 South. Proceed south on Hwy. 11 approx. 38 km to Hwy. 522B (exit 366). Turn left on Hemlock Rd. (Hwy. 522B) and proceed south approx. 1.75 km to Main St. (Trout Creek). Turn right on Main St. (Hwy. 522) and proceed west to arena on the left.

## CAMPING

Hydro electricity and water hookups are available for a limited number of parking spots on a first come, first serve basis. Reserved trailer parking and paid in advanced discount: 3 nights for \$65.00 or 4 nights for \$75.00.

***ALL CAMPING IS TO BE PAID FOR WITH YOUR ENTRY***

MJN SHOW SERVICES  
9 Samya Court  
Scarborough, ON M1R 2A4

Camping form is available in the premium list.  
**[www.mjnshowservices.com](http://www.mjnshowservices.com)**