



## STAMPEDE CITY RETRIEVER CLUB

### OFFICIAL PREMIUM LIST

CKC Approved

August 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup>, 2024

These events held under rules of The Canadian Kennel Club. Jeff Cornett, Chief Executive Officer. The Canadian Kennel Club, 200 Ronson Dr., Suite 400, Etobicoke, Ontario, M9W 5Z9. Marg Murray, CKC Retriever Council Representative for Alberta. Lee Anne Bateman, CKC Zone Director for Alberta. This event is open to all Retrievers and Irish Water Spaniels, which are eligible for registration or are registered in the C.K.C. stud book. All dogs must be six (6) months of age or over on the first day of the event.

### CLUB OFFICERS

President - Tom Murray  
Vice President – Diana Parsons  
Secretary – Marg Murray  
Treasurer – Marg Murray

Field Trial Chairman – Tom Murray  
Field Trial Secretary - Marg Murray  
Field Trial Committee - Tom Murray, Dee Parsons, Marg Murray, Don Pollock

**ENTRIES:** Please complete one entry form per dog, per stake, per day in which you wish to enter your dog(s). All entries must contain complete information as required by the CKC rules. All entries must be accompanied by the entry fee in full. **All owners of unregistered, CKC recognized breeds entering events are required to obtain a Temporary Competition number (TCN)**

**TCN's can be obtained (a) Online through the CKC Portal** (note: Individuals who have not yet used the online Portal will be required to create a Portal account before they can submit a TCN application online.

(b) by submitting a completed paper application by mail to the CKC or

(c) by contacting the Shows and Trials Division of the CKC toll free at 1-855-364-7252

Scratches will be refunded for a bitch in season totally. All other scratches will be refunded at the field trial committee's discretion, other than a fee of \$10.00.

**RULE 21.7 of the Field Trial Rules States:** "It shall be the duty and obligation of the trial-giving club to see that a judge, club official, volunteer, or any participant at an event held under these rules is not subject to indignities of any kind. The Retriever Field Trial Committee Chair shall promptly report to the CKC any infringement of this regulation, and the Discipline Committee shall have the authority to take such action as it deems fit on receipt of a report indicating that this has occurred. A copy of this regulation shall be prominently placed in every premium list and catalogue.

Make all cheques payable to **Stampede City Retriever Club (SCRC)**. No entries with cheques dated after the closing date will be accepted. Mail cheques and completed entries to:

Marg Murray, Field Trial Secretary  
215 Boulder Creek Cres.  
Langdon, AB, T0J 1X3

Phone: (403) 861-7408  
e-mail: [tomkmurray@gmail.com](mailto:tomkmurray@gmail.com)  
For INFORMATION ONLY

Please allow adequate time for mail delivery.

**ENTRIES CLOSE: FRIDAY August 2nd, 2024 AT 8:00 P.M.**

Entry draw will follow at above address. Please allow 10 days for mail delivery.  
Starting number will be determined by the closing of the TSX on Thursday August 10<sup>th</sup>, 2023

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**STAKES, TIMES AND JUDGES**

**SATURDAY AUGUST 10, 2024**

<b>QUAL/JUNIOR</b>	Tom Murray	25 Boulder Creek Cres., Langdon, AB, T0J 1X3	<b><u>FEE</u></b>
<b>8:00 A.M.</b>	Nolan Nelkenbrecher	23426-118 <sup>th</sup> Avenue, Maple Ridge, BC, V2X 9L5	\$65

**SUNDAY AUGUST 11, 2024**

<b>OPEN</b>	Nolan Nelkenbrecher	23426-118 <sup>th</sup> Ave, Maple Ridge, BC, V2X 9L5	\$75
<b>7:30 A.M.</b>	James Haskins	25-2508 Hanna Cres NW, Edmonton, Ab, T6R 3N7	

**MONDAY AUGUST 12, 2024**

<b>OPEN</b>	John McDonald	1917 Morgan Ave, Saskatoon, SK, S7J 2C9	\$75
<b>7:30 A.M.</b>	Lois Aitken	20154 Twshp Rd 510, Sherwood Park, AB, T8G 1E4	

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Placings are as follows: First - 5 points, Second - 3 points, Third - 2 points, Fourth - 1 point.

Prize list: standard CKC rosettes to the first four placings in each stake.

Certificates of Merit will be awarded at the Judge's discretion.

Ducks and/or Pheasants will be used in all stakes.

A system of rotation will be used in the All-Age stakes.

**LOCATION: Headquarters will be at the Test site at Reinhardt's. Turn right on Twshp Rd 270 if northbound on Hwy 9 go 8.8 km to Rge Rd 255, turn left (north) for approximately 2km, property is on right side.**

