

OFFICIAL FIELD TRIAL PREMIUMS  
FOR  
RETRIEVERS, IRISH WATER SPANIELS, NOVA SCOTIA DUCK TOLLERS AND STANDARD POODLES

**BRANDON RETRIEVER CLUB**

BRANDON, MAN.

Three Licensed Field Trials

2420226721

2420226722

2420226723

These events held under the Rules of The Canadian Kennel Club

May 31<sup>st</sup>, June 1<sup>st</sup> and 2<sup>nd</sup>, 2024

Entries close at 7:30 p.m.

On Friday May 24, 2024

Draw will take place at home of Field Trial Secretary

NO POST ENTRIES

**FIELD TRIAL COMMITTEE**

Field Trial Chairman..... Ross Peden  
Secretary.....Rosalyn Maddess  
Marshall.....Dawne McKenzie  
Game Steward.....Tracy Lennartz  
Gun Captain.....Dawne McKenzie  
Grounds.....Dan Karashowsky

**JUDGES AND STAKES**

***May 31, 2024 7:30am Start***

Open All Age	Ross Peden	-	ross.peden@tsb-bst.gc.ca
	Murray Murphy	-	murphymurray029@gmail.com

***June 1, 2024 7:30am Start***

Open All Age	John McBride	-	jrmcbride@xplornet.ca
	Tom Sandberg	-	tomsandberg@sasktel.net

***June 1, 2024 8:00am Start***

Qualifying	Ron Taylor	-	ronbon2tayl@gmail.com
	Dawne McKenzie	-	ha2071@mymts.net

***June 2, 2024 8:00am Start***

Junior	Ross Peden	-	ross.peden@tsb-bst.gc.ca
	Garry Genaille	-	gngenaille@mymts.net

**STAKES, RUNNING ORDER AND ENTRY FEES**

Open All Age	\$75.00
Qualifying	\$65.00
Junior	\$55.00

A separate entry form for each dog in each stake is required  
(Official CKC Entry Form only)

Please make cheques payable to Brandon Retriever Club

DO NOT postdate cheques later than May 24, 2024

**eTransfer to [bdnretclub@gmail.com](mailto:bdnretclub@gmail.com)**

LISTING FEE: \$10.50 if no CKC or ERN Number per entry PLEASE NOTE YOU MUST NOW HAVE A TCN NUMBER

SCRATCHES: Approved scratches will forfeit \$10.00 per entry. "NO SHOW" refunds must be requested

In writing to the Field Trial Secretary within fourteen days of trial event explaining the Reason for the scratch

STANDARD CKC ROSETTES - all places and CM'S

The starting dog number in the first series of the Open on Saturday and Monday will be determined using The last two digits at the closing of the Toronto Stock Exchange (TSX) S&P/TSX composite index Thursday Immediately preceding the trial. Rotation will be implemented in stakes carrying championship points. Ducks and/or Pheasants may be used in all stakes

**MAIL ENTRIES TO:**

*Rosalyn Maddess*

*Box 372*

*Shoal Lake, MB R0J 1Z0*

*Phone 204-365-0808 email: [maddessr@gmail.com](mailto:maddessr@gmail.com)*

**Or**



A service charge of 5% will be assessed. This includes entries sent online, by fax or post using a credit card or Interac for payment.

## **CLUB OFFICERS**

President .....Dan Karashowsky  
Vice President.....Tom Sandberg  
Secretary .....Rosalyn Maddess  
Treasurer.....Dawne McKenzie

**TRAILER PARKING & CAMPGROUNDS-** Camping and Trailer Parking available on Grounds 3.

All electric hook-ups will be charged \$15.00 per night. Please pay the Treas.

**SATURDAY NIGHT** – Presentation and supper will be provided following the trial at Archie’s Place. Dinner \$15.00

There is a restaurant open in the “Old Style Butcher Shop” yard adjacent to Grounds 3

**VETERINARY EMERGENCY** Wheat City Veterinary Clinic, 204-728-9262 1528 1st Street, Brandon

### **IMPORTANT NOTICE TO EXHIBITORS**

Any person participating in any capacity at a field trial held under these rules shall not be subjected to an indignity of any kind during the progress of the trial and it shall be the duty and obligation of the club holding the trial to see that this rule is effectively carried out. On report to the trial- giving club of an alleged indignity of any kind the field trial committee of the club shall forthwith conduct an investigation and shall at once render a decision. ion to all parties concerned. It shall also within ten days after the trial, report to the CKC the nature of the alleged indignity, the names of the parties concerned and it’s findings. the Discipline Committee of the CKC shall have the power to take such action as it deems fit on receipt of the report indicating that this rule has been violated.

Caution: The Brandon Retriever Club will not be responsible for any loss or damage to any dog or to and equipment as the result of an accident or otherwise. Furthermore, the Brandon Retriever Club will assume no liability in the event of an Accident of other misfortune to participants, bystanders, club members, workers or other individuals using the property For any purpose.

#### **Release and indemnification of Landowners and the Brandon Retriever Club**

By entering this event, each participant agrees to assume all risks and hazards incidental to participation in the event and agrees to release, save harmless and indemnify the owner(s) of the property upon which the event is held together with their officers, agents, employees and representatives from all claims, actions, costs, expenses and demands in respect to death, injury, loss or damage to the person, dog or property of the participant howsoever caused, arising out of or in connection with participation or entry upon the property. It is understood that this agreement is binding upon the participant and all his heirs, executors as assigned

**THE CANDIAN KENNEL CLUB**  
**Shows & Trials Division**  
**5397 Eglinton Avenue, W, Suite 101, Etobicoke, ON M9C 5K6**

**Chief Executive Officer ----- Jeff Cornett**  
**Manitoba Director ----- Corrine Walker 204-226-0410 zone8director@ckc.ca**  
**Manitoba Field Trial Representative ----- Ross Peden 204-246-2210 ross.peden@tsb.gc.ca**

**DEFINITION OF STAKES**

**PUPPY** For dogs 6 month of age but not over 1 year on the day of the trial  
**JUNIOR** For dogs not over 2 years on the day of the trial  
**QUALIFYING** For dogs how have never won 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> or a certificate of merit in an Open All Age stake nor a 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> in an Amateur All Age Stake nor have won 5 Qualifying's  
**OPEN ALL AGE** For dogs over 6 months of age  
**AMATEUR ALL AGE** For dogs over 6 months if handled by a person deemed an Amateur by the Field Trial Committee